

**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - I**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***MONDAY*** | **MATHS** | **Chapter – 9 (Multiplication)****Chapter – 10 (Measurement)** |
| **21/11/2023** | ***TUESDAY*** | **HINDI** | **Reader – Ch – 7(सरकस) ,9 विनती** **Grammar – Ch – 7 (विश्लेषण) ,** **8 (क्रिया), 9 (विलोम शब्द)** |
| **22/11/2023** | ***WEDNESDAY*** | **ENGLISH** | **Reader – Ch – 7 (The Tasty Dish) , 8 (The Shepherd Boy)****Grammar – Ch – 11 (Tense), 12(Adverbs), 13(Preposition), Application.** |
| **23/11/2023** | ***THURSDAY*** | **E.V.S** | **Chapter – 9 (Good Habits)****Chapter – 10 (The Air)** |
| **24/11/2023** | ***FRIDAY*** | **G.K** | **Chapter – 18 ,19 , 21** |
| **25/11/2023** | ***SATURDAY*** | **COMPUTER** | **Chapter – 3 ,4**  |

* **MODE OF EXAM: WRITTEN/M.M:20**
* **EXAM TIME: I and II Periods**
* **PTM: 2nd December ,2023**
* **PTM Time: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - II**

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| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***MONDAY*** | **MATHS** | **Chapter – 8 (Measuring Weight) Ch – 9 (Measuring Capacity)** |
| **21/11/2023** | ***TUESDAY*** | **COMPUTER** | **Chapter – 3 (Working with computer.****Chapter – 4 (Introduction to WordPad)** |
| **22/11/2023** | ***WEDNESDAY*** | **ENGLISH** | **Reader- Ch- 6 (The red – bud tree {story}****One thing at a time {Poem})****Grammar – Ch -11 (Adverbs at Place), Ch – 12 (Article)** **Essay - Diwali** |
| **23/11/2023** | ***THURSDAY*** | **HINDI** | **Reader – Ch – 10,11****Grammar – Ch – 8, 9****निबंध - दीपावली** |
| **24/11/2023** | ***FRIDAY*** | **E.V.S** | **Chapter – 10 (Directions)****Chapter – 11 (Seasons)** |
| **25/11/2023** | ***SATURDAY*** | **G.K** | **Chapter – 25 to 31** |

* **MODE OF EXAM: WRITTEN/M.M:20**
* **EXAM TIME: I and II Periods**
* **PTM: 2nd December ,2023**
* **PTM Time: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - III**

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| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **COMPUTER** | **Chapter – 5 (Fun with logo)** |
| **20/11/2023** | ***MONDAY*** | **MATHS** | **Chapter – 7 (Fractions)****Chapter – 8 (Length)** |
| **21/11/2023** | ***TUESDAY*** | **G.Sc** | **Chapter – 11 (Tiny Creatures)****Chapter – 12 (Food we eat).** |
| **22/11/2023** | ***WEDNESDAY*** | **S.St** | **Chapter – 16 (Our Houses)****Chapter – 17 (Our Neighbourhood)**  |
| **23/11/2023** | ***THURSDAY*** | **HINDI** | **Reader – Ch – 10 ,11****Grammar – Ch- 12, 13****अनुच्छेद – दिपावली , अपठित गद्यांश** |
| **24/11/2023** | ***FRIDAY*** | **ENGLISH** | **Reader – Ch -6, 7, Poem (earth day)****Grammar – Ch – 10,11,12****Application.** |
| **25/11/2023** | ***SATURDAY*** | **G.K** | **Chapter – 23 to 31,****State Capital** |

* **MODE OF EXAM: WRITTEN/M.M:20**
* **EXAM TIME: I and II Periods**
* **PTM: 2nd December ,2023**
* **PTM Time: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - IV**

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| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **HINDI** | **Reader - Ch – 12 ,13****Grammar - Ch – 14 ,15****अनुच्छेद , स्वास्थय , पत्र , अपठित गद्यांश** |
| **20/11/2023** | ***MONDAY*** | **ENGLISH** | **Reader – Ch -6, 7****Grammar – Unit – 10 ,11** |
| **21/11/2023** | ***TUESDAY*** | **MATHS** | **Chapter – 8 ,Chapter – 15** |
| **22/11/2023** | ***WEDNESDAY*** | **S.St** | **Chapter – 16 (The solar system ),** **Chapter - 17 ( Our Clothes)** |
| **23/11/2023** | ***THURSDAY*** | **G.K** | **Chapter – 26 to 36** |
| **24/11/2023** | ***FRIDAY*** | **COMPUTER** | **Chapter – 5 & 6 (MS word – Tent Enhancement).** |
| **25/11/2023** | ***SATURDAY*** | **G.Sc** | **Chapter – 10 , 11** |

* **MODE OF EXAM: WRITTEN/M.M:20**
* **EXAM TIME: I and II Periods**
* **PTM: 2nd December ,2023**
* **PTM Time: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - V**

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| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **G.Sc** | **Chapter – 11 (Preserving food)****Chapter – 12 (Water)** |
| **20/11/2023** | ***MONDAY*** | **ENGLISH** | **Reader - Chapter – 6 (The Ashes that made trees bloom) + Poem****Grammar – Chapter -9 (Perfect Tense), Letter, Notice.** |
| **21/11/2023** | ***TUESDAY*** | **COMPUTER** | **Chapter – 6(MS Excel 2013 Intro)****Chapter – 7 (MS Excel Working with worksheet)** |
| **22/11/2023** | ***WEDNESDAY*** | **MATHS** | **Chapter – 9 (Simplification of numbers)****Chapter – 10 (Percentage)****Chapter – 22 (Data Handling)** |
| **23/11/2023** | ***THURSDAY*** | **HINDI** | **Reader – Ch – 12 , 13****Grammar – Ch - 14 , 15** **अनुच्छेद , पत्र , अपठित गद्यांश** |
| **24/11/2023** | ***FRIDAY*** | **S.St** | **Chapter – 15 (Maps & Maping)****Chapter – 17 ( Natural Calamities & Emergency)** |
| **25/11/2023** | ***SATURDAY*** | **G.K** | **Chapter – 33 to 42** |

* **MODE OF EXAM: WRITTEN/M.M:20**
* **EXAM TIME: I and II Periods**
* **PTM: 2nd December ,2023**
* **PTM Time: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - VI**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **G.K** | **Chapter – 29 to 40** |
| **20/11/2023** | ***MONDAY*** | **SANSKRIT** | **Chapter – 8,9** |
| **21/11/2023** | ***TUESDAY*** | **MATHS** | **Chapter – 7 and 8** |
| **22/11/2023** | ***WEDNESDAY*** | **HINDI** | **Reader – Ch – 8,9****Grammar –Ch-13,14****पत्र, निबंध , अनुच्छेद लेखन , अपठित गद्यांश**  |
| **23/11/2023** | ***THURSDAY*** | **S.St** | **Geo – Ch – 5****Civics – Ch -5****His- Ch – 6****Mapbook – Ch – 1 &2** |
| **24/11/2023** | ***FRIDAY*** | **COMPUTER** | **Chapter – 6, 7**  |
| **25/11/2023** | ***SATURDAY*** | **G.Sc** | **Chapter – 6 , 7** |
| **28/11/2023** | ***TUESDAY*** | **ENGLISH** | **Reader – Ch – 7 , 8****Grammar – Ch – 9 , 11, Notice** |

* **MODE OF EXAM: WRITTEN/M.M: 40**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - VII**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **G.K** | **Chapter – 41 to 54** |
| **20/11/2023** | ***MONDAY*** | **SANSKRIT** | **Chapter – 8 ,9** **प्रश्न पत्रम - 3** |
| **21/11/2023** | ***TUESDAY*** | **HINDI** | **Reader - Ch – 9,10****Grammar – Ch - 14,15****निबंध , अपठित गद्यांश , पत्र , अनुच्छेद लेखन** |
| **22/11/2023** | ***WEDNESDAY*** | **ENGLISH** | **Reader – Ch- 9,10****Grammar – Ch – 9,10****Passage paragraph, Application.** |
| **23/11/2023** | ***THURSDAY*** | **S.St** | **His- Ch – 5****Civics – Ch – 5****Geo – Ch – 5****Mapbook – Ch – 1& 3** |
| **24/11/2023** | ***FRIDAY*** | **COMPUTER** | **Chapter – 6 , 7** |
| **25/11/2023** | ***SATURDAY*** | **G.Sc** | **Chapter – 6 , 7**  |
| **28/11/2023** | ***TUESDAY*** | **MATHS** | **Chapter – 7 (Comparing Quantities)****Chapter – 8 (Rational Number)** |

* **MODE OF EXAM: WRITTEN/M.M: 40**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - VIII**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **18/11/2023** | ***SATURDAY*** | **COMPUTER** | **Chapter – 6 (Links & Frames in HTML5)****Chapter – 7 (Introduction to PHP)** |
| **20/11/2023** | ***MONDAY*** | **ENGLISH** | **Reader - Ch – 9 ,10** **Grammar – Ch – 9,10****Passage Paragraph, diary entry**  |
| **21/11/2023** | ***TUESDAY*** | **G.Sc** | **Chapter – 8 (Force & pressure)****Chapter – 9 (Friction)** |
| **22/11/2023** | ***WEDNESDAY*** | **HINDI** | **Reader – Ch – 10 (सुदामा चरित) Ch – 11 (जहाँ पहिया है)****Grammar – Ch – 16 (वचन) Ch – 17 (कारक)****संवाद - लेखन , सूचना लेखन , विज्ञापन****Bharat ki Khoj – Ch – 3 (सिंधु घाटी सभ्यता) Ch – 4 (युगो का दौर)** |
| **23/11/2023** | ***THURSDAY*** | **G.K** | **Chapter – 30 to 40**  |
| **24/11/2023** | ***FRIDAY*** | **S.St** | **His – Ch – 5****Geo – Ch – 4****Civics – Ch - 4** |
| **25/11/2023** | ***SATURDAY*** | **SANSKRIT** | **Chapter – 8,9,10** **एकक प्रश्न पत्रम** |
| **28/11/2023** | ***TUESDAY*** | **MATHS** | **Chapter – 7 (Comparing Quantities)****Chapter – 8 (Algebric Expression)** |

* **MODE OF EXAM: WRITTEN/M.M: 40**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - IX**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***MONDAY*** | **ENGLISH** | **Reader - Beehive – Poem (Northland), My childhood moment ,Chapter – 6****Grammar- Reported speech , diary entry , Unseen Passage.** |
| **21/11/2023** | ***TUESDAY*** | **HINDI/****SANSKRIT** | **Reader - साँवले सपनो की याद , कैदी और कोकिला** **Grammar - संवाद ,** **ई-मेल पत्र, विज्ञापन****Chapter – 7,8,9** **निबंध ,पत्र , सन्धि , समास , प्रत्यय , उपसर्ग अपठित गद्यांश**  |
| **23/11/2023** | ***THURSDAY*** | **MATHS** | **Chapter – 8 , 9**  |
| **24/11/2023** | ***FRIDAY*** | **IT** | **Chapter – 8 Open office – II****Chapter – 9 Presentation Tools.** |
| **25/11/2023** | ***SATURDAY*** | **S.St** | **History – Chapter – 3****Geography – Chapter – 3** |
| **28/11/2023** | ***TUESDAY*** | **G.Sc** | **Chapter – 2 tissue****Chapter - 2, 3****Chapter – 9 Gravitation** |

* **MODE OF EXAM: WRITTEN/M.M: 50**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**PT – II TIME TABLE & SYLLABUS**

**CLASS - X**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***MONDAY*** | **MATHS** | **Chapter – 5,6,7,8,9** |
| **21/11/2023** | ***TUESDAY*** | **G.Sc** | **Biology – Our Environment****Physics – Electricity Chapter -12****Chemistry – Ch – 2 (Acids, bases & salt) , Ch – 3 (metals & non- metals)** |
| **22/11/2023** | ***WEDNESDAY*** | **ENGLISH** | **Reader – A letter to god****A tiger in the zoo, The diary of Ann frank , first flight , Nelson Mandela , A tale of custard the dragon.****Footprint without feet – Necklace, A seramon at banaras , Madam rides the Bus .****Grammar – Full Grammar ,****Unseen Passage , A letter to the editor, Analytical Para.** |
| **23/11/2023** | ***THURSDAY*** | **IT** | **Unit – III Part –B (Database Mangement)****Unit – II (Spreadsheet )****Part - B** |
| **24/11/2023** | ***FRIDAY*** | **HINDI** | **Reader - पाठ -नौवत खाने में इबादत / संस्कृति** **पाठ - यह दंतुरित मुस्कान , फसल / संगतकार** **पाठ -मै क्यों लिखता हूँ****Grammar - विज्ञापन लेखन , सन्देश लेखन** **पाठ – 1,2,3,4** |
| **25/11/2023** | ***SATURDAY*** | **S.St** |  **Civics – Outcomes of democracy****Geography- Water Source.** |

* **MODE OF EXAM: WRITTEN/M.M: 50**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**UT – II TIME TABLE & SYLLABUS**

**CLASS – XI (Science)**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***Monday*** | **ENGLISH** | **Reader – Unseen Passage , a letter of application , report writing , notice , invitations, the portrait of a lady, mother’s day , voice of the rain,** **We’re not afraid to die , if we can all e together , albert Einstein at school , Adreff Ranga’s Marriage****Grammar – Full Grammar** |
| **21/11/2023** | ***Tuesday*** | **PHYSICS** | **Chapter – 4 ,5** |
| **22/11/2023** | ***Wednesday*** | **CHEMISTRY** | **Chapter – 2, 4** |
| **23/11/2023** | ***Thursday*** | **BIOLOGY** | **Chapter – 9 , 13** |
| **24/11/2023** | ***Friday*** | **HINDI/ PHY.ED/PAINTING/IT** | **Hindi – वितान – Chapter 5, 6 / 15, 16** **आरोह – Chapter – 3 , जन संचार , प्रिंट मीडिया****Phy.ed- Chapter – 4, 5****IT - Chapter – 6 , 7, 8** |
| **25/11/2023** | ***Saturday*** | **MATHS** | **Chapter – 6 , 7, 8, 9,10**  |

* **MODE OF EXAM: WRITTEN/M.M: 50**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**UT – II TIME TABLE & SYLLABUS**

**CLASS – XI (COMMERCE)**

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| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***Monday*** | **ENGLISH** | **Reader – Unseen Passage , a letter of application , report writing , notice , invitations, the portrait of a lady, mother’s day , voice of the rain,** **We’re not afraid to die , if we can all e together , albert Einstein at school , Adreff Ranga’s Marriage****Grammar – Full Grammar** |
| **21/11/2023** | ***Tuesday*** | **B.St** | **Social responsibility****Source of Business Finance**  |
| **22/11/2023** | ***Wednesday*** | **ECONOMICS** | **Micro - Concept of Cost** **Concept of revenue , Producer Equilibrium** **Statistics - Correlation** |
| **23/11/2023** | ***Thursday*** | **ACCOUNTANCY** | **Trial Balance, Depreciation** |
| **24/11/2023** | ***Friday*** | **HINDI/ PHY.ED/PAINTING/IT** | **Hindi – वितान – Chapter 5, 6 / 15, 16** **आरोह – Chapter – 3 , जन संचार , प्रिंट मीडिया****Phy.ed- Chapter – 4, 5****IT - Chapter – 6 , 7, 8****Painting - Chapter – 5 , 6** |
| **25/11/2023** | ***Saturday*** |  **MATHS** | **Chapter – 6 , 7, 8, 9,10** |

* **MODE OF EXAM: WRITTEN/M.M: 50**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**UT – II TIME TABLE & SYLLABUS**

**CLASS – XI (HUMANITIES)**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***Monday*** | **ENGLISH** | **Reader – Unseen Passage , a letter of application , report writing , notice , invitations, the portrait of a lady, mother’s day , voice of the rain,** **We’re not afraid to die , if we can all e together , albert Einstein at school , Adreff Ranga’s Marriage****Grammar – Full Grammar** |
| **21/11/2023** | ***Tuesday*** | **GEOGRAPHY** | **Geomorphic Process** **Land reform and their evaluation** |
| **22/11/2023** | ***Wednesday*** | **HISTORY** | **Three Order****Changing cultural and tradition.** |
| **23/11/2023** | ***Thursday*** | **POLITICAL SCIENCE** | **Social Justice Rights.** |
| **24/11/2023** | ***Friday*** | **HINDI/ PHY.ED/PAINTING/IT** | **Hindi – वितान – Chapter 5, 6 / 15, 16** **आरोह – Chapter – 3 , जन संचार , प्रिंट मीडिया****Phy.ed- Chapter – 4, 5****IT - Chapter – 6 , 7, 8****Painting - Chapter – 5 , 6** |

* **MODE OF EXAM: WRITTEN/M.M: 50**
* **EXAM TIME: I and II Periods**
* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**UT – II TIME TABLE & SYLLABUS**

**CLASS – XII (SCIENCE)**

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| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***Monday*** | **ENGLISH** | **Reader – Unseen Passage , a letter of application , report writing , notice , invitations, the portrait of a lady, mother’s day , voice of the rain,** **We’re not afraid to die , if we can all e together , albert Einstein at school , Adreff Ranga’s Marriage****Grammar – Full Grammar** |
| **21/11/2023** | ***Tuesday*** | **CHEMISTRY** | **Chapter – 10 (haloalkanes and haloarenes)****Chapter – 2 (Electrochemistry)** |
| **22/11/2023** | ***Wednesday*** | **BIOLOGY** | **Chapter – 4,5,7** |
| **23/11/2023** | ***Thursday*** | **PHYSICS** | **Chapter – 7,8,9** |
| **24/11/2023** | ***Friday*** | **MATHS** | **Chapter – 7,8,9,10,11** |
| **25/11/2023** | ***Saturday*** | **HINDI/ PHY.ED/PAINTING/IT** | **Hindi - पाठ – 5,6 पाठ – 16,17** **वितान – पाठ - 3****प्रिंट मीडिया , जनसंचार** **Phy.ed – Chapter – 4 to 7****IT – Chapter – 8, 9**  |

* **MODE OF EXAM: WRITTEN/M.M: 50**
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* **PTM: 9th December , 2023**
* **PTM TIME: 9:30 AM to 1:00 PM**



**SESSION – 2023-24**

**UT – II TIME TABLE & SYLLABUS**

**CLASS – XII (COMMERCE)**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **DAY** | **SUBJECT** | **SYLLABUS** |
| **20/11/2023** | ***Monday*** | **ENGLISH** | **Reader – Unseen Passage , a letter of application , report writing , notice , invitations, the portrait of a lady, mother’s day , voice of the rain,** **We’re not afraid to die , if we can all e together , albert Einstein at school , Adreff Ranga’s Marriage****Grammar – Full Grammar** |
| **21/11/2023** | ***Tuesday*** | **ECONOMICS** | **Micro – balance of payment** **Foreign exchange****Budget****Development micro – Rural development, human capital formulas.** |
| **22/11/2023** | ***Wednesday*** | **ACCOUNTANCY** | **Accounting for share capital****Issue and redemption of debenture**  |
| **23/11/2023** | ***Thursday*** | **B.St** | **Chapter – 7 , 8**  |
| **24/11/2023** | ***Friday*** | **Applied MATHS** | **Chapter – 7,8,9,10,11** |
| **25/11/2023** | ***Saturday*** | **HINDI/ PHY.ED/PAINTING/IT** | **Hindi - पाठ – 5,6 पाठ – 16,17** **वितान – पाठ - 3****प्रिंट मीडिया , जनसंचार** **Phy.edu- Chapter – 4 to 7****IT – 8,9****Painting – Chapter – 4 , 6**  |

* **MODE OF EXAM: WRITTEN/M.M: 50**
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